



## CRIME COMMISSION

### AGENDA MEETING OF THE CRIME COMMISSION October 23, 2013, 1:30 pm

**Carson City Location**  
**Dept of Public Safety Upstairs Training Rm**  
**555 Wright Way**  
**Carson City, NV 89701**

**Las Vegas Location**  
**Nevada Highway Patrol**  
**4615 W. Sunset Road**  
**Las Vegas, NV 89118**

THIS MEETING WILL BE VIDEO CONFERENCED BETWEEN THE LOCATIONS SPECIFIED ABOVE, BEGINNING AT 1:30 PM.

The Commission may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Commission at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Crime Commission staff. Minutes of the meeting are produced in a summary format and are not verbatim.**

1.	<b>CALL TO ORDER AND ROLL CALL</b>
2.	<b>COMMENTS BY THE CHAIRWOMAN</b>
3.	<b>PUBLIC COMMENT (Discussion only)</b> No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
4.	<b>APPROVAL OF MAY 22, 2013 MINUTES -</b> (Discussion/For Possible Action)
5.	<b>LEGISLATIVE REVIEW: REVIEW OF 77<sup>TH</sup> LEGISLATIVE SESSION AS IT PERTAINS TO BILLS PREVIOUSLY REVIEWED BY THE COMMISSION</b> (Discussion Only)
6.	<b>DISCUSS AND EVALUATE MISSION, GOAL AND STRUCTURE OF COMMISSION GOING FORWARD</b> (Discussion/For Possible Action)
7.	<b>SET NEXT MEETING OF THE CRIME COMMISSION</b> (Discussion/For Possible Action)
8.	<b>PUBLIC COMMENT (Discussion only)</b> No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an

	agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
<b>9.</b>	<b>Adjournment</b> (Discussion/For Possible Action)

This Notice and Agenda has been posted on or before September 6, 2013 in accordance with NRS 241.020, at the meeting locations and the following:

Carson City Governor's Office, 101 N. Carson Street, Carson City, NV  
Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV  
Department of Motor Vehicles, 555 Wright Way, Carson City NV  
Nevada Highway Patrol, 4615 West Sunset, Las Vegas NV  
Blasdel Building, 209 E. Musser Street, Carson City

Electronically posted pursuant to NRS 241.020(4) at  
[http://crimecommission.nv.gov/About /Meeting Information/](http://crimecommission.nv.gov/About/Meeting%20Information/)

Pursuant to NRS 241.020(2), a copy of supporting materials for the meeting may be obtained by contacting Linda Herron by phone at (775) 684-4556; by fax at (775) 684-4809; or by e-mail at [lherron@dps.state.nv.us](mailto:lherron@dps.state.nv.us), located at 555 Wright Way, Carson City, Nevada, 89701.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please contact Linda Herron. She can be reached by phone at (775) 684-4556; by fax at (775) 684-4809; or by email at [lherron@dps.state.nv.us](mailto:lherron@dps.state.nv.us). Seventy-two hour notice is requested. Thank you.